

AMERICAN SOCIETY OF MARINE ARTISTS

Annual Renewal of Membership Dues – 2024

due date January 1, 2024

Pay by Check

Please make your check payable to **ASMA**, and mail (together with this form) to:

ASMA

P.O. Box 2903

Gainesville, GA 30503

Please check current Membership status:

- | | | | | |
|-----------------------------|----------|--------------------------|---|--------------------------|
| Fellow | \$125.00 | <input type="checkbox"/> | International Members \$80.00 | <input type="checkbox"/> |
| Signature Member | \$100.00 | <input type="checkbox"/> | International Signature \$116.00 | <input type="checkbox"/> |
| Sustaining Signature Member | \$65.00 | <input type="checkbox"/> | International Fellow \$140.00 | <input type="checkbox"/> |
| Regular Member | \$65.00 | <input type="checkbox"/> | International money orders are acceptable | |
| Student Member | \$15.00 | <input type="checkbox"/> | | |

Annual ASMA Online Web site Gallery and Web link Maintenance Fees (Signature Members only**)**

Those members who currently have a Web Gallery page and/or web site link on the ASMA website, please pay your Annual Web site Maintenance Renewal Fees now with your Annual Membership Renewal Dues

Annual Web Gallery Maintenance Fee \$10.00 Annual Web link Maintenance Fee \$10.00

Contributions

\$_____ Please choose which fund you wish to apply your contribution:

- Anchor to Windward Campaign
- ASMA Education and Outreach

Those who have not paid their membership fees by **March 1, 2024**, without good reason, will be assumed to have resigned. For reinstatement, Signature Members will be required to re-submit a portfolio review.

Please complete the following:

Name: First: _____ Last: _____

Spouse: First: _____ Last (if different than husband/wife): _____

Preferred Mailing Address: _____

City/Town: _____ State: _____ ZIP: _____

Tel.: (____) ____ - _____ Cell-phone: (____) ____ - _____ Preferred: Landline ____ Cell ____

Email: _____@_____ Website: www._____

If you have a seasonal alternate address, different than that of above, please provide us with details of the dates you are at those residences, in order to send the *Journal*, and ASMA correspondence in a timely manner. Mailing dates for the *Journal* are usually the 2nd week of the month (Oct., Jan., Apr., Jul.) and take 2-3 weeks for arrival. The US Post office **will not** forward bulk rate mail.

Mailing Address: _____

City/Town: _____

State: _____ ZIP: _____

Dates there: _____ thru _____ (Jan., Feb. Mar., Apr., etc.)